

SUMMIT VILLAGE ASSOCIATION at SHANTY CREEK, INC.
APPLICATION FOR ARCHITECTURAL COMMITTEE APPROVAL

I. **APPROVAL REQUESTED**—New Home __ Exp/Mod __ Landscape __ Other (specify _____)
*Submitted by: Owner __ Builder __ *Planned Start Date: _____

*Lot Owner: _____ Builder: _____
Address _____ Address _____

Telephone () _____ Telephone () _____

II. **PROPERTY LOCATION**
*Subdivision _____ Lot # _____ Road _____
*Site Condo _____ Lot# _____ Road _____

III. **PLANS SUBMITTED FOR APPROVAL** **DATE OF SUBMISSION** _____

a. **Engineering Plot Plan & Topographical Data**—(See Instruction Page – Item 1)
*Setback data: (a)required front setback – 40 ft. (50 ft in Kearney Twp)—proposed _____;
(b)required side setbacks – 15ft – proposed left side _____, right side _____; (c) required rear setback – 15 ft. (35 ft in Kearney Twp) – proposed _____. **Note:** Setbacks for site condominium lots are found in each Master Deed.
*Other data included (please check): (a) driveway & culvert _____; (b) approximate location of well _____; (c) fuel tank _____; (d) septic tank & field _____; (e) existing and proposed topographic detail _____.
*Building or Zoning Variance Required: Yes __ No __

b. **Architectural Plans:** (See Instruction Page – Item 2)
Summary of Key Building Components:
* Total Square Footage of Finished Living Space _____
* Type & Finish of Exterior Material: *Color & Type of Stain or Other Exterior Finish
Siding _____
Trim _____
Windows _____
Roof _____
Exposed Foundation _____
Fireplace Chimney _____
*Type of Fireplace Flue Spark Protection _____
*Fuel Tank Location and Enclosure (if applicable) _____
*Insulation R-Values: Exterior walls _____; Attic _____

c. **Landscaping Plan:** (See Instruction Page – Item 3) The Committee recognizes it is often better to develop the final landscape after the basic structure of the house has been erected. It should be submitted soon thereafter.

IV. **ARCHITECTURAL COMMITTEE ACTION:** **Meeting Date:** _____
Committee Members Present: _____

Comments & Recommendations: _____

Committee Action: Approved __ Disapproved __ **Signed By:** _____